

**REGULATION COMMITTEE**

**Thursday, 23rd September, 2021**

**10.00 am**

Council Chamber, Sessions House, County Hall,  
Maidstone





## AGENDA

### REGULATION COMMITTEE

**Thursday, 23rd September, 2021, at 10.00 am**  
**Council Chamber, Sessions House, County Hall, Maidstone**

Ask for: **Andrew Tait**  
Telephone: **03000 416749**

#### Membership (15)

Conservative (12): Mr S C Manion (Chairman), Mrs S Hudson (Vice-Chairman), Mr P Cole, Mr M C Dance, Ms S Hamilton, Mr D Jeffrey, Mr R C Love, OBE, Mr R A Marsh, Mr J M Ozog, Mrs L Parfitt-Reid and Mr T L Shonk

Labour (1) Mr B H Lewis

Liberal Democrat (1) Mr I S Chittenden

Green/Independents (1): Mr M Baldock

#### Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 1 July 2021 (Pages 1 - 6)

4. Update from the Public Rights of Way and Access Service (Pages 7 - 10)
5. Update on Planning Enforcement Issues (Pages 11 - 16)
6. Other Items which the Chairman decides are Urgent
7. Motion to exclude the public

That under Section 100A of the Local Government Act 1972 the public be excluded for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 5 and 6 of Part 1 of Schedule 12A of the Act.

### **EXEMPT ITEMS**

*(During these items, the meeting is likely not to be open to the public.)*

8. Update on Planning Enforcement cases (Pages 17 - 36)

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 15 September 2021**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*